

**Tax Forms:** This is the last year that the Hillside Public Library will have paper tax forms available to the public.

- We will **only** be receiving the Federal tax forms **1040, 1040 A** and **1040 EZ**.
- We will **not be receiving any instructions** or schedules for the Federal Tax forms.
- We will be receiving a **limited** number of Illinois 1040 forms and instructions.
- We will not be able to reorder any Federal or State forms.
- Patrons may make copies of tax forms, instructions or publications for **10 cents a page (two-sided forms will be 20 cents)**
- **IRS.gov/Forms** - To view, download and print Federal Tax forms.
- **1-800-829-3676** or **IRS.gov/orderforms** to order Federal tax products to be delivered by mail to your home.
- **Tax. Illinois.gov**—To view, download and print Illinois tax forms.
- **http://tax.illinois.gov/TaxForms/howto.htm** --To order Illinois forms via email.
- **1 800 356-6302**—To order Illinois tax forms to be delivered by mail to your home. (Forms Order Line - Available 24 hrs/7 days a week)

### New Catalog Update

The 77 libraries in the SWAN consortium are gearing up for the April switchover to the new Symphony ILS and the online catalog Enterprise. Patrons will be able to view eBook holds and checkouts, place holds, freeze holds and pay fines. But the new features are going to enhance the user experience and make things easier for those who regularly use the catalog.

Most importantly, the SWAN catalog with SirsiDynix Enterprise allows for more intuitive searching, eBook integration and online resources. With intuitive searching, patrons will get recommended titles and receive results the way they would expect, resembling the familiarity of popular internet search engines. For eBook and audiobook lovers, this new catalog provides a seamless combination. A patron can view the downloadable resources that are checked out to his or her account, search for all digital holdings in the catalog and then download these materials without having to leave the catalog.

After the "Go Live" date, this advanced system will offer additional value to patrons because of mobile apps and social media integration. With this dynamic experience, patrons can even choose to receive phone, e-mail or text notifications of due dates, available holds and more.

## Hillside Public Library

405 Hillside Ave  
Hillside, IL 60162  
708-449-7510  
www.hillsidepubliclibrary.org

### Library Board of Trustees

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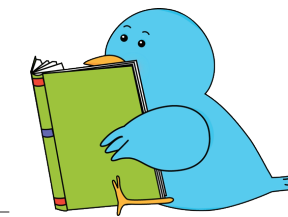
HILLSIDE PUBLIC LIBRARY

Check out the possibilities.

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PERMIT #104

# Off the Shelf

Newsletter of the HILLSIDE PUBLIC LIBRARY



Spring 2015

## ADULT programs

### Adult Book Discussion

Meets on the **first Wednesday** of each month at **2:00 pm**. Visitors and new members always welcome.

**March 4:** *The Wednesday Letters* by Jason F. Wright

**April 1:** *The Chaperone* by Laura Moriarty

**May 6:** *The Mockingbird Next Door* by Marja Mills

**(Summer preview) June 3:** *The Whistling Season* by Ivan Doig



### Evening Book Discussion

Meets at **7:30 pm on the same day** as the afternoon book discussion group. We will read the same titles as the afternoon group to get started.

### Senior Movie Matinee

Drop in, lounge in the comfortable chairs, sample the refreshments, and get ready to be entertained!

**Showtime is 10:30 am the third Monday of each month.**

**March 16:** *My Favorite Year* (1982)

**April 20:** *A League of Their Own* (1992)

**May 18:** *Key Largo* (1948)

### Share the Plate

Easy, thrifty, family meal items are demonstrated and tasted from **6:30 to 7:00 pm** on the **Tuesday** dates below. Local Chef Bernardo Leon demonstrates the making of a tasty meal item. Then the food is sampled by all and the recipe distributed.

**March 10:** *Fish*

**April 14:** *Vegetarian*

**May 12:** *Small bites*

### Mixed Stitchers

**Thursdays from 7:00 to 8:30 pm**

The Mixed Stitchers are a group of fun people who meet weekly at Hillside Public Library to knit or crochet. This group will teach you how to knit or crochet. All skill levels, from novice to expert welcome!

### Special Event

**Sunday, February 22**

**1:30-3:00 pm**

*Sponsored by*

Anthony Robbins

and Motivated Mondays

**"Be The Best You Can Be"**

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